



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
cctexas.com

## Meeting Agenda - Final Arts and Cultural Commission

**POSTED**  
**10/22/2025 4:14:45 PM**  
**Rebecca Huerta**  
**City Secretary**

Tuesday, October 28, 2025

4:00 PM

KEDT Board Room,  
3205 S. Staples, Corpus Christi, TX 78411

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

- A. Call To Order
- B. Roll Call
- C. Public Comment

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

### E. Approval of Minutes and Action on Absences

- 1. 25-1698 September 23, 2025, Regular Meeting

**Attachments:** 2025-09-23 Minutes.pdf

### F. Unfinished Business

- 2. 25-0966 Social Media Plan
- 3. 25-0965 T-Shirts & Name Badges
- 4. 25-1530 2025 Arts Forum
- 5. 25-1694 Dia de Los Muertos ACC Table

**Attachments:** Dia de los Muertos Shifts.png

6.     25-1695       2026 Arts Grant Program

**Attachments:** [0 Guidelines for 2026 Arts Grant Program.pdf](#)

**G.     New Business for Discussion and Possible Action**

7.     25-1696       TAMU-CC Performing Arts Center Presentation

8.     25-1697       2025-2026 Annual Report

**Attachments:** [2. Boards Committees and Commission Annual Report memo.pdf](#)

**H.     Future Agenda Items**

**I.     Adjournment**