



# AGENDA MEETING NOTICE

## Board of Directors Meeting

POSTED  
1/2/2026 11:26:44 AM  
Rebecca Huerta  
City Secretary

DATE: Wednesday, January 7, 2026

TIME: 8:30 a.m.

LOCATION: Staples Street Center – 2<sup>ND</sup> Floor Boardroom, 602 North Staples St., Corpus Christi, TX

### BOARD OF DIRECTORS OFFICERS

Arthur Granado, Chair

Lynn Allison, Board Secretary/

Legislative Chair

Jeremy Coleman, Assistant Board Secretary

### BOARD OF DIRECTORS MEMBERS

Eloy Salazar, Operations & Capital Projects Chair

Beatriz Charo, Rural & Small Cities Chair

David Berlanga Gabi Canales Beth Owens

Jahvid Motaghi Aaron Muñoz Amanda Torres

	TOPIC	SPEAKER	EST. TIME	REFERENCE
1.	<b>Pledge of Allegiance</b>	A. Granado/ U.S. Veteran, TBD	1 min.	-----
2.	<b>Safety Briefing</b>	J. Esparza	3 min.	-----
3.	<b>Roll Call and Establish Quorum</b>	M. Montiel	1 min.	-----
4.	<b>Confirm Posting of Meeting's Public Notice</b> in Accordance with Texas Open Meetings Act, Texas Government Code, Chapter 551	A. Granado	1 min.	-----
5.	<b>Public Notice on Executive Session</b>	A. Granado	1 min.	-----
	<b>Public Notice</b> is given that the Board may elect to go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. In the event the Board elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer			
6.	<b>Receipt of Conflict of Interest Affidavits</b>	A. Granado	1 min.	-----
7.	<b>Opportunity for Public Comment</b> <b>3 min. limit – no discussion</b>	A. Granado	3 min.	-----
	Public Comment may be provided in writing, limited to 1,000 characters, by using the <a href="https://www.ccrrta.org/meetings/public-comment">Public Comment Form</a> online at <a href="https://www.ccrrta.org/meetings/public-comment">https://www.ccrrta.org/meetings/public-comment</a> or by regular mail or hand-delivery to the CCRTA at 602 N. Staples St., Corpus Christi, TX 78401, and MUST be submitted no later than 5 minutes after the start of a meeting in order to be provided for consideration and review at the meeting. All Public Comments submitted shall be placed into the record of the meeting.			
8.	<b>Awards and Recognition –</b> a) New Hires	D. Majchszak	5 min.	-----
9.	<b>Discussion and Possible Action to</b> Approve the December 3, 2025 Board of Directors Meeting Minutes	A. Granado	3 min.	Pages 1-9
10.	<b>Action to Elect CCRTA Officer(s)</b>	A. Granado	7 min.	-----
11.	<b>Announcement of Committee Appointments</b> by the Board Chair and <b>Action to Confirm Committee Appointments</b>	A. Granado	3 min.	Pages 10-12
12.	<b>Discussion and Possible Action to</b> Authorize the Chief Executive Officer (CEO) or Designee to Award a Contract to Barcom, Inc. for the Installation of Security Guard Building at Staples Street Center	S. Montez	7 min.	Pages 13-14 PPT



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13.	<b>Presentations:</b> a) Human Trafficking Presentation b) November 2025 Financial Report c) January 2026 Procurement Update d) November 2025 Operations Report	M. Rendón R. Saldaña R. Saldaña G. Robinson	25 min.	<i>PPT</i> <b>Pages 15-30 PPT</b> <i>PPT</i> <b>Pages 31-41 PPT</b>
14.	<b>CEO Report</b>	D. Majchszak	5 min.	<i>PPT</i>
15.	<b>Reports from Board Chair and Board Members</b>	Board Chair	5 min.	-----
16.	<b>Adjournment</b>	Board Chair	1 min.	-----

**Total Estimated Time: 1 hr 12 mins**

On Wednesday, December 31, 2025 this Notice was posted by **Marisa Montiel** at the CCRTA Staples Street Center, 602 N. Staples Street, Corpus Christi, Texas; and sent to the Nueces County and the San Patricio County Clerks for posting at their locations.

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In compliance with the Americans with Disabilities Act, individuals with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Assistant Secretary to the Board at (361) 903-3474 at least 48 hours in advance so that appropriate arrangements can be made. Información en Español: Si usted desea esta información en Español o en otro idioma, por favor llame al teléfono(361) 289-2712.

### **Mission Statement**

*To provide our riders with safe, accessible, convenient, and sustainable transportation solutions that unite communities and promotes local economic growth.*

### **Vision Statement**

*Provide an integrated system of innovative accessible and efficient public transportation services that increase access to opportunities and contribute to a healthy environment for the people in our service area.*