



# City of Corpus Christi

1201 Leopard Street  
Corpus Christi, TX 78401  
corpuschristitx.gov

## Meeting Agenda - Final

### Marina Advisory Committee

POSTED  
1/5/2026 2:31:45 PM  
Rebecca Huerta  
City Secretary

Monday, January 12, 2026

5:30 PM

98 Peoples Street T-Head, Boater's Facility

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

**A. Call To Order**

**B. Roll Call**

**C. Public Comment**

*Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and address, and state your point as briefly as possible.*

*Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:*

- 1) Make a statement of factual information;
- 2) Recite an existing policy in response to the inquiry; or
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.

**D. Approval of Minutes and Action on Absences**

1. 26-0021 Minutes for the regular December 1st meeting.

**Attachments:** MACMinsDec25

**E. Committee Reports**

2. 25-0634 Fuel Station Report - John Murray
3. 25-0811 Grant Update - Don Dunlap
4. 25-1577 Safety and Clean Up - Dan Herrington
5. 25-1685 Advertisement and Marketing

**F. Director's Report**

**G. Unfinished Business**

**6. 25-0155 Capital Improvement Projects Update**

**H. New Business for Discussion and Possible Action**

**7. 26-0022 New Committee Member Introduction - Stanley Rains**

**I. Future Agenda Items**

**J. Adjournment**